

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



## DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF CHILD AND FAMILY SERVICES  
*Helping people. It's who we are and what we do.*



Cindy Pitlock, DNP  
Administrator

### PUBLIC NOTICE

#### NEVADA COALITION TO PREVENT THE COMMERCIAL SEXUAL EXPLOITATION OF CHILDREN AGENDA PLACEMENT CONTINUUM OF CARE SUBCOMMITTEE AGENDA

**DATE:** Thursday, March 2, 2023

**TIME:** 10:00 am until adjournment

**VIDEO CONFERENCE:** [Click here to join meeting](#)

**TELECONFERENCE:** 1-775-321-6111 CONFERENCE ID: 982 586 823#

**This will be a virtual only meeting as authorized pursuant to AB253 (2021) and NRS 241.023**

Supporting materials may be obtained online at  
<https://dcfs.nv.gov/Programs/CWS/CSEC/2023MeetingandAgenda/>

Members of the public may hear and observe the meeting, and participate in the meeting by video, phone or in person. Members of the public may also provide live public comment during the public comment sections of the agenda. If members of the public desire to provide a pre-recorded public comment for a meeting, it must first be authorized before the meeting by the public body.

Reasonable efforts will be made to ensure that all attendees/public can hear or observe the members of the body, so it is recommended that members keep their cameras on through the meeting, unless there are technical difficulties, or a member can only appear by phone during the meeting.

- *Items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.*
- *“For Information” items are informal in nature and may include discussion and ideas*
- *“For Possible Action” items may be voted on or approved by members of the commission.*

### AGENDA

- 1. Call to Order, Roll Call, Establish Quorum-** Esther Rodriguez-Brown
- 2. Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting, per NRS 241.020*)- Esther Rodriguez-Brown
- 3. For Discussion and Possible Action: Discuss and approve proposed purpose of subcommittee-** Esther Rodriguez-Brown

- Explore the residential gaps for CSEC in our state and create a plan to identify providers, develop opportunities, and resources to CSEC housing.

➤ *Public Comment will be allowed during discussion of this action item before a vote is taken.*

**4. For Discussion and Possible Action: Discuss and approve proposed subcommittee goals-** Esther Rodriguez-Brown

- Explore placement needs and the barriers.
- Identify continuum of care services that currently exist in our state, as well as the services that are needed but are not present in our state.
- Strategies to accomplish a robust continuum of care plan.

➤ *Public Comment will be allowed during discussion of this action item before a vote is taken.*

**5. For Discussion and Possible Action: Appointment of Subcommittee Chair and Co-Chair-** Esther Rodriguez-Brown

- Subcommittee members will recommend & approve who should be the chair and co-chair of the subcommittee.

➤ *Public Comment will be allowed during discussion of this action item before a vote is taken.*

**6. For Discussion and Possible Action: Future Agenda Items-** Esther Rodriguez-Brown

➤ *Public Comment will be allowed during discussion of this action item before a vote is taken.*

**7. Final Public Comment and Discussion** (*Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting, per NRS 241.020*)- Esther Rodriguez-Brown

**8. Adjournment-** Next meeting will be April 6, 2023 at 10 am.

**CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION**

We are pleased to provide special accommodation assistance to persons with disabilities who wish to attend. Notify Brianna Meads via email at [bmeads@dcfs.nv.gov](mailto:bmeads@dcfs.nv.gov) no later than three (3) business days prior to the meeting date. Supporting materials, including Google Documents may be obtained on the website <https://dcfs.nv.gov/Programs/CWS/CSEC/2023MeetingandAgenda/> or in writing by emailing [bmeads@dcfs.nv.gov](mailto:bmeads@dcfs.nv.gov)

The meeting will not commence until or after the designated start time. The meeting will be adjourned after all scheduled agenda items have been addressed.

**Agenda items may be taken out of order at the discretion of the of the Chair to accommodate persons appearing before the CSEC Coalition and/or to aid in the time efficiency of the meeting.**

**Items may be combined for consideration by the Coalition. Items may be delayed or removed from the agenda at any time.**

**If members of the public participate in the meeting, they must first identify themselves before speaking during the public comment sections listed in the agenda.**

**Public comment is welcomed by the Coalition but may be limited to five minutes per person at the discretion of the Chair.**

**Action items are noted by the phrase “for possible action” and typically include review, denial and/or postponement of specific items. Certain items may be referred to a subcommittee for additional review and action.**

**This notice and Agenda have been sent to be posted at the following locations, in accordance with NRS Chapter 241:**

**State of Nevada- Nevada Public Notices**

**Website- <https://notice.nv.gov/>**

**State of Nevada- Division of Child and Family Services**

**Website- <https://dcfs.nv.gov/Programs/CWS/CSEC/2023MeetingandAgenda/>**

- 1. Division of Child and Family Services, 6171 W. Charleston Blvd. Bldg. 8, Las Vegas, NV 89146**
- 2. Northern Nevada Child and Adolescent Services, 2655 Enterprise Rd., Reno, NV 89512**
- 3. Nevada Youth Parole Bureau, 6171 W. Charleston Blvd., Bldg. 15, Las Vegas, NV 89146**
- 4. Division of Child and Family Services, 1010 Ruby Vista Dr. Suite 101, Elko, NV 89801**
- 5. Division of Child and Family Services, 2533 North Carson St. Carson City, NV 89706**
- 6. Washoe County Human Services Agency, 350 S. Center St. Reno 89501**